Personalized Augmented Reality Experiences in Museums using Google Cardboards

Marinos Theodorakopoulos*, Nikos Papageorgopoulos*, Andriana Mourti* Angeliki Antoniou[†], Manolis Wallace*, George Lepouras[†], Costas Vassilakis[†], Nikos Platis*

*M*Knowledge and Uncertainty Research Laboratory
University of Peloponnese
Tripolis, Greece 22 131
Email:gav@uop.gr

Email:gav@uop.gr Web: http://gav.uop.gr

Abstract—In this short paper we examine the suitability of the Google Cardboard as a means for the delivery of personalized cultural experiences. Specifically, we develop the content and create the application required in order to provide highly personalized visits to the Archaeological Museum in Tripolis, Greece. We also examine the usability issues related to the use of Google Cardboards. Early results are promising, and based on them we also outline the next steps ahead.

I. Introduction

In a conventional museum, a lay visitor finds herself in front of an exhibit which is accompanied by an information label. For example, in the Archaeological Museum of Tripolis when presented with the exhibit in figure 1, the visitor sees:

Index number 2967: Headless statuette of a young girl. She bears a chiton reaching to the feet with an upper belt. The garment is held onto the chest with straps. She holds a bird in her left hand, while she leans on a stele with her right hand (she leans on a small pillar). Material: Marble. Found in the Bouleuterion of Mantinea. Hellenistic era work (4th - 3rd century B.C.). Dimensions: Height 0.65m Location: Room 15, 1st floor.

Of course, via the process of curation, the museum holds a lot more information regarding this item. This may include the history of the exhibit as an item (where it was found, who found it, what destruction and restoration cycles it has gone through, how it came to belong to the museum) the context of the exhibit (what/who is depicted, what the artist meant to convey, what other theories exist regarding its meaning or intentions), the context of the creation (who ordered it, where it was created, which techniques were used for its creation), the context of the artist (who taught him, who inspired him) and so on. Various museum information standards, including the Cataloguing Cultural Objects (CCO) standard [1] and the SPECTRUM standard [2] organize this additional information into concrete structures, and describe best practices for populating these structures.

This additional information cannot be presented in the conventional setting because:

†Department of Informatics and Telecommunications University of Peloponnese Tripolis, Greece 22 131

Emails: angelant@uop.gr, gl@uop.gr, costas@uop.gr Web: http://dit.uop.gr

- usually, there is limited space on the information labels placed next to the exhibits;
- information other than the most general facts, regarding the title and the creator of the item, may not be
 of interest to everyone;
- including too much information for all items would lead to a cluttered exhibition, inflicting cognitive overload for the visitors.

These concerns can be addressed by following a more personalized approach to the delivery of the content, allowing each visitor to enjoy a personalized and tailor-made experience, but this often leads to other concerns related to the technological means that can be used to either model the user or deliver the personalized experience [3].

Regarding user modeling, the work presented herein is envisioned in the framework of the CrossCult project [4], which includes provisions for implicit user modeling for the selection of the most suitable content for each visitor, mainly through games [5] and social media mining [6]. Regarding the delivery of the personalized experience, which is the main focus of this paper, we examine the suitability of the Google Cardboard as a low-cost option [7].



Fig. 1. A sample item from the Archaeological Museum of Tripolis

II. THE USE CASE

The Archaeological Nuseum of Tripolis is a small, relatively unknown and greatly underfunded museum in Greece; thus, it is a prime case study for our work, as:

- The museum is located far from the country's main tourist attractions. So it needs to become an attraction itself, by promising a diverse and unique experience.
- 2) Due to the limited budget, any costly solution has be ruled out.
- 3) The perspective audience is so small that the museum needs to also explore ways to have returning visitors, whilst being financially unable to make frequent updates to its collection and exhibition.
- 4) There is a very small number of exhibits, limited not only by the small total number of items owned by the museum, but also by the very small actual exhibition space. So, in order to provide a museum visit of a decent time duration, worthy of the ticket the visitor will pay for, more information needs to be presented for each item.

In order to address each of the above concerns, in this work:

- We develop an augmented reality application that can deliver a novel, diverse and stimulating experience.
- We choose the Google Cardboard as a means for lowcost delivery of the augmented reality experience.
- 3) We specify multiple presentations based on the same exhibits. Thus, a visitor can return to the museum more than once, each time being presented with a totally different experience. The fact that an augmented reality approach is used allows for the different experiences to co-exist in the space without blending with each other, as the content that is delivered to each user does not affect other users that are in the museum at the same time.
- 4) We extend the descriptions that are presented to the visitors. More importantly, we totally remove the pieces of information that simply state the obvious and offer no information to the visitor (for example, that the exhibit of figure 1 is a headless statuette) and focus on the more interesting facts of the documentation, such as the observations that can be made (for example, the social status of the depicted woman).

The personalization factor is strong, of course, with the application dynamically suggesting and delivering the right content for each visitor, based on the user profile information that we have gathered from earlier interaction and/or the information that can be gathered from the visitors social media accounts.

III. THE CONTENT

Each individual exhibit in a museum has many stories to tell: for example, the item in figure 1 can be used to discuss daily life in antiquity, education, women's social status, children's role in family and society, fashion and styling, fabrics, materials used to make statues and statuettes, marble and its uses, statue making techniques and so much more. And when individual exhibits are combined, the number of stories

they can tell is merely countless. In a conventional museum setting only one story can be highlighted; our goal is to make the immense treasure of knowledge included in all the stories available to the public.

Thus, in order to best support the use case described in section II, the core concept around which information is organized is no longer the individual exhibit but rather the story told by the exhibition as a whole. The curators, having studied the items that are currently on display, have designed different stories that could be told by a museum guide.

As an example, let us examine again the statuette of figure 1. This exhibit can be included in a visit focusing on appearance. In that case it can be accompanied by the following text:

Archaeologists know that this is a young girl. Although the head is not surviving, her clothes reveal her age. Young girls in ancient Greece usually wore a long dress all the way to their feet which also had an upper belt, attached to the body right under the breast. Older women wore more complicated clothes. For example, they had a himation, a mantle or a wrap, which they wore over their chiton, which was their dress and if they were married they also half covered their hair with a veil.

In this room, you can see examples of older womens appearance too, and you can compare it to the one of the young girl you see here.

But the same exhibit can also be included in a story focusing on daily life. In that case it is accompanied by the following text:

This is a statue of a young girl from Mantineia. We know she is a young girl, because of her dress and the upper belt she is wearing under her breast. From the time of her birth she stays with her mother and the other females of the house together with her young brothers and sisters. She will stay with her mother until she is married. From her mother and the other females of the house, like her grandmother, female family friends, female relatives and the female slaves she will learn to be a proper woman like her mother. Imagine being there. What can a young girl do inside the house?

IV. APPLICATION

For the delivery of the different stories designed by the and museologists, as shown in section III, we need to select a medium that allows for independent and concurrent delivery to different visitors (making the placement of monitors close to the exhibits a poor choice), an approach that is not limiting or putting a burden on the visitor (making the use of heavy head mounted displays a poor choice) and finally a solution that can be implemented with limited financial resources (making the use of equipment such as Google Glasses a poor choice). In our work we choose to use Google Cardboards for the delivery of the personalized content. This is combined with the visitors' mobile phones, thus alleviating the need/cost for specialized museum guide devices.

In order to reduce the effort required by the user we move beyond the conventional audio guide scenario, in which the user has to indicate the item for which she wishes to receive information. In our approach, we use the phone's camera in order to automatically identify the exhibits that the visitor is observing. Thus, the user places the phone in the Cardboard and simply walks in the museum, either holding the Cardboard in front of the eyes as seen in figure 2(a) or, ideally, wearing it using straps in hands-free mode, as seen in figure 2(b).

Based on the detected user profile, and/or the user selection, a single story is selected as the underlying concept of the entire visit, and the text to be displayed at each location is determined based on that. The text is read to the user through the phone's speakers, although it is best when visitors also use a Bluetooth earpiece, so that users can be located close to each other without disturbing each other's experience.

On top of this base service, the application also offers additional features designed to enhance the visitor's experience, as follows:

- the text can also be displayed in the user's view, facilitating the provision of the experience to visitors with limited or disabled hearing;
- a personalized soundtrack can be added to the visit;
- audiovisual material can be added to the augmented reality, such as photos or similar or related exhibits in other museums;
- special audio effects can be used to facilitate understanding or enhance immersion, such as the sound of fire and boiling water when observing a pot;
- related videos can be embedded.

The application, which can be downloaded by visitors for free, has been developed using unity3D [8], which is provided free of charge for the scale of usage that is possible in the museum. For the automated identification of the exhibit that the user is observing we have used Vuforia [9] which is also free for the development and testing phase and is provided at a relatively low price for the production phase. One drawback, though, is that the combination of Vuforia with unity3D leads to lower image quality.

V. USABILITY

The content described in section III has been easy to develop, given the small size of the museum and the abundance of information about the exhibits that was already studied and catalogued by the museum staff. Also, the application described in section IV has been easy to develop and, from a technical point of view, works excellently: exhibits are identified automatically even in poor lighting conditions, the correct content is delivered and the audio sound is very clear.

But that does not necessarily indicate that the use of Google Cardboards in the way we have described will be loved, or even accepted, by the users. In order to examine the suitability of the approach, we have also designed and executed a usability test, to see how easy, intuitive and pleasant it is to use the Cardboard in such a setting.





(a) Holding the Cardboard

(b) Hands-free mode

Fig. 2. Different ways to use the Cardboard

In this test, participants are given Cardboards with mobile phones running an application developed specifically for this experiment and are first asked to travel a predetermined route without removing the Cardboards from their face. This route has a training role, as it is used to help the participants familiarize themselves with walking with the Cardboards. In a second route, the participants are asked to find three items distributed over a large space and located in three different rooms. The application automatically identifies the items and provides an auditory signal, similarly to how the application would have worked in the museum. In a third and final round, the participants are asked to travel the first route again.

The gathered information includes the time that it took to travel each segment of each route, a questionnaire filled by the participants, other feedback provided by the participants through discussions as well as observations made by the person conducting the experiment.

Amongst the findings the following points stand out:

- Everyone completed all rounds successfully and there were no major time deviations for specific user groups. This indicates that the Cardboards are equally suitable for all. But we should note that we have run a minimal experiment with students as participants; so, although we have a singificant sample that allows us to determine that the technology is equally suitable for males and females, broader experimentation is required to assess if this is also true for different age groups, educational levels, income levels etc.
- The time difference between the first and the third round (i.e., how long it took to travel the same route with no prior experience and after having used the Cardboard for a while) was, in general, extremely small. This leads us to conclude that walking with the Cardboards was intuitive and did not require much training which is why participants don't get faster as they practice more. This is also supported by the responses the participants gave in the questionnaires.
- Participants in general agreed that using the Cardboards was tiring because after a while it started to make them dizzy.

Of course this last point is particularly alarming, as it will render our approach unusable if it cannot be overcome. The question is whether the source for the dizziness is the approach used, i.e., using the Cardboards, or the low image quality.

In order to clarify this we designed and conducted a second set of experimental routes. This time we used two versions of the application. One using Vuforia as before and one that did not use Vuforia and was able to exploit the full analysis supported by the mobile phone's camera. Samples are seen in figures 3 and 4. A new set of participants was used and they were asked to walk the same route twice, once with each version of the application. Half of the participants used the low quality version first whilst the other half started with the high quality version, to avoid injecting a systematic error in the results.

Early results indicate there is a huge difference between the low image quality and high image quality versions as far as dizziness is concerned. And whilst there remains some minor distortion in the perception of space (most participants report that they perceive the corridors are being narrower than they really are) walking is easier and not as tiresome.



Fig. 3. Image quality when using Vuforia



Fig. 4. Image quality when not using Vuforia

VI. CONCLUSION

In this work we developed multiple descriptions for exhibits in the Archeological Museum of Tripolis, each presenting a different aspect of the exhibits, and built a mobile

application, based on unity3D and Vuforia, in order to serve this content to visitors. Content delivery is performed in an AR setting, with the use of Google Cardboards.

Our work includes a series of usability tests for the Cardboard. These experiments indicate that using the Cardboard to deliver AR content in a museum setting is an interesting option, but only if the application is rendered in high quality. Overall, the Cardboard is not ideal and cannot compete with technologies such as Google Glasses. But in settings where resources are limited they can be a competitive choice, as neither the hardware nor the development tools are expensive.

Our work, of course, is far from complete. First of all, we have only provided here a glimpse of our experiments and findings. Moreover, additional testing will be required to assess whether, regardless of the ease of use, when given the choice visitors will use the augmented reality in the museum or prefer to navigate the exhibits without it. We will also examine whether the museum visitors prefer to wear or hold the Cardboards, or if they alternatively prefer an augmented reality application without split screens and Carboards. The exhaustive usability testing described here and the detailed statistical and qualitative analysis of data produced by these tests is beyond the scope of this paper and will be included in a latter, stand-alone publication.

ACKNOWLEDGMENTS

This work has been partially funded by the project Cross-Cult: Empowering reuse of digital cultural heritage in context-aware crosscuts of European history, funded by the European Union's Horizon 2020 research and innovation program, Grant#693150.

REFERENCES

- [1] Cataloguing Cultural Objects Commons (2017). What Is CCO? http://cco.vrafoundation.org/index.php/aboutindex/, accessed March 19th, 2017.
- [2] Collections Trust (2011). The SPECTRUM Standard, v4.0. http://collectionstrust.org.uk/resource/the-spectrum-standard-v4-0/, accesed March 19th, 2017.
- [3] Liliana Ardissono, Tsvi Kuflik, Daniela Petrelli. 2012. Personalization in Cultural Heritage: The Road Travelled and the One Ahead. User Modling and User Adapted Interaction 22(1-2) pp. 73-99.
- [4] C. Vasilakis, A. Antoniou, G. Lepouras, M. Wallace, I. Lykourentzou, Y. Naudet, Interconnecting Objects, Visitors, Sites and (Hi)Stories across Cultural and Historical Concepts: the CrossCult project, 6th International Euro-Mediterranean Conference (EuroMed 2016), October 31st-November 5th, 2016, Nicosia, Cyprus.
- [5] S. Bampatzia, I. Bourlakos, A. Antoniou, C. Vassilakis, G. Lepouras, M. Wallace. (2016)Serious games: Valuable tools for cultural heritage, Games and Learning Alliance Conference (GALA 2016), Dec 5-8, Utrecht, The Netherlands.
- [6] S. Bampatzia, A. Antoniou, M. Wallace, G. Lepouras and C. Vasilakis, Using Social media to stimulate history reflection in cultural heritage, 11th International Workshop on Semantic and Social Media Adaptation and Personalization (SMAP 2016), October 20-21, 2016, Thessaloniki, Greece
- [7] MacIsaac, D. (2015). Google Cardboard: A virtual reality headset for \$10?. The Physics Teacher, 53(2), 125-125
- [8] https://unity3d.com/
- [9] https://www.vuforia.com/